

**INFORMATION FROM THE INVESTIGATING OFFICERS REPORT OF MOTOR VEHICLE ACCIDENT**

|                     |                                     |                        |                     |                               |                       |
|---------------------|-------------------------------------|------------------------|---------------------|-------------------------------|-----------------------|
| Case Number:        | <b>21-003171</b>                    | Report to All Drivers: |                     | At Intersection with:         |                       |
| Date of Acc:        | <b>05/15/21</b>                     | Legal Intervention:    | <b>NO</b>           | Div HWay Trvl Dir:            |                       |
| Time of Acc:        | <b>07:39</b> Hrs.                   | Private Property:      | <b>NO</b>           | Distance 1:                   |                       |
| Name of Agency:     | <b>O'BRIEN COUNTY SHERIFF'S OFF</b> | County:                | <b>O'BRIEN - 71</b> | Direction 1:                  |                       |
| Officer:            | <b>DEPUTY TIMOTHY ROHRBAUGH</b>     | Acc Loc City:          |                     | Distance 2:                   |                       |
| Badge #:            | <b>71-5</b>                         | Acc Dir From City:     |                     | Direction 2:                  |                       |
| Report Date:        | <b>05/15/2021</b>                   | Closest City:          |                     | X-Coordinate:                 | <b>00294799</b>       |
| Officer Notified:   | <b>07:40</b> Hrs.                   | Miles From City:       |                     | Y-Coordinate:                 | <b>04784465</b>       |
| Officer Arrived:    | <b>07:49</b> Hrs.                   | Road,Street,HWay:      |                     | Location Literal Description: | <b>US 18/320TH ST</b> |
| Scene Investigated: | <b>YES</b>                          | Definable Location:    |                     |                               |                       |
|                     |                                     | Milepost Number:       |                     |                               |                       |

**Unit 001**

|                       |  |                       |  |                      |   |
|-----------------------|--|-----------------------|--|----------------------|---|
| Driver Name - Last:   | <b>GARRETT</b>                                   | Bus Use:              |  | Transported to:      |   |
| First:                | <b>JONATHON</b>                                  | Drvr Distractions:    | <b>12 - EATING OR DRINKING RELATED</b>                 | Transported by:      |   |
| Middle:               | <b>JOEL</b>                                      | Traffic Controls:     | <b>01 - NO CONTROLS PRESENT</b>                        | Special Veh Func:    | <b>01 - NO SPECIAL FUNCTION</b>                                   |
| City:                 | <b>SPIRIT LAKE</b>                               | Point of Init Impact: | <b>11 - FRONT DRIVER SIDE CORNER</b>                   | Emergency Status:    | <b>01 - NOT APPLICABLE</b>  |
| State:                | <b>IA</b>  | Most Damaged Area:    | <b>11 - FRONT DRIVER SIDE CORNER</b>                   | Cont. Circum., Drvr: | <b>07 - FOLLOWED TOO CLOSE, 98 - OTHER (EXPLAIN IN NARRATIVE)</b> |
| Zip:                  | <b>51360-0000</b>                                | Undrriid/Ovrid:       | <b>1 - NONE</b>  |                      |   |
| Suffix:               |  | Rpr/Rplc Cost:        | <b>\$20,000.00</b>                                     | Carrier Name:        |   |
| Gender:               | <b>Male</b>                                      | Ext of Damage:        | <b>5 - SEVERE, VEHICLE TOTALED</b>                     | Carrier Address:     |   |
| Age:                  | <b>32</b>  | First Event:          | <b>33 - VEHICLE IN TRAFFIC</b>                         | Carrier City:        |   |
| CDL:                  |  | Second Event:         | <b>95 - OTHER NON-COLLISION (EXPLAIN IN NARRATIVE)</b> | Carrier State:       |   |
| License State:        | <b>IA</b>  | Third Event:          |  | Carrier Zip:         |   |
| License Class:        | <b>C</b>   | Fourth Event:         |  | Cargo Body Type:     | <b>01 - NOT APPLICABLE</b>  |
| License Endorsmnt:    | <b>L</b>   | Most Harmful Event:   | <b>33 - VEHICLE IN TRAFFIC</b>                         | Number of Axles:     |   |
| License Restrictions: |  | Abg Switch Stat:      |  | HazMat Involvement:  |   |
| Speed Limit:          | <b>55</b>  | Abg Deploy:           | <b>06 - DEPLOYED BOTH FRONT/SIDE</b>                   | HazMat Placard:      |   |
| Seating Position:     | <b>01 - 1ST ROW: LEFT SIDE/MOTORCYCLE DRIVER</b> | Trapped:              | <b>1 - NOT TRAPPED/APPLICABLE</b>                      | Placard #:           |   |
| Driver Condition:     | <b>01 - APPARENTLY NORMAL</b>                    | Ejection:             | <b>2 - NOT EJECTED</b>                                 | HazMat Released?:    |   |
| Alcohol Test Given:   | <b>NO</b>  | Ejection Path:        | <b>01 - NOT EJECTED/NOT APPLICABLE</b>                 | Converter Dolly:     |   |
| Drug Test Given:      | <b>1 - NONE</b>                                  | Occpnt Protect:       | <b>03 - SHOULDER AND LAP BELT USED</b>                 | GVWR:                |   |
| Total Occupants:      | <b>1</b>   | Source of Trans:      | <b>01 - NOT TRANSPORTED</b>                            | Cit Chrg Code 1:     | <b>321.288(1)</b>   |
| Vehicle Year:         | <b>2013</b>                                      | Died at Scene:        | <b>01 - NOT APPLICABLE</b>                             | Citation Charge 1:   | <b>FAILURE TO MAINTAIN CONTROL</b>                                |
| Vehicle Make:         | <b>FORD - FORD</b>                               |                       |  | Cit Chrg Code 2:     |   |
| Vehicle Model:        | <b>F15</b>                                       |                       |  | Citation Charge 2:   |   |
| Vehicle Style:        | <b>PK</b>  |                       |  | Citation Charge 3:   |   |
| Vehicle Color:        | <b>WHITE - WHI</b>                               |                       |  | Citation Charge 4:   |   |
| Vehicle Config:       | <b>02 - FOUR-TIRE TRUCK (PICK-UP)</b>            |                       |  |                      |   |
| Vehicle Defect:       | <b>01 - NONE</b>                                 |                       |  |                      |   |
| Vehicle Action:       | <b>01 - MOVEMENT ESSENTIALLY STRAIGHT</b>        |                       |  |                      |   |
| Tow:                  | <b>3 - DISABLED - OFFICER ARRANGED</b>           |                       |  |                      |   |
| Tow #:                | <b>21000066</b>                                  |                       |  |                      |   |
| Initial Trvl Dir:     | <b>02 - EAST</b>                                 |                       |  |                      |   |
| Vision Obscured:      | <b>01 - NOT OBSCURED</b>                         |                       |  |                      |   |

**Unit 002**

|  |  |   |
|--|--|---|
| Driver Name - Last: <b>DICALOGERO</b>                              | Bus Use:   | Transported to:                                     |
| First: <b>DIANE</b>  |  |   |
| Middle: <b>APRIL</b>   | Drvr Distractions: <b>02 - NOT DISTRACTED</b>          | Transported by:                                     |
| City: <b>HARTLEY</b>   |  |   |
| State: <b>IA</b>   | Traffic Controls: <b>01 - NO CONTROLS PRESENT</b>      | Special Veh Func: <b>01 - NO SPECIAL FUNCTION</b>   |
| Zip: <b>51346-0000</b>   |  |   |
| Suffix:  | Point of Init Impact: <b>06 - REAR MIDDLE</b>          | Emergency Status: <b>01 - NOT APPLICABLE</b>        |
| Gender: <b>Female</b>  | Most Damaged Area: <b>06 - REAR MIDDLE</b>             | Cont. Circum., Drvr: <b>88 - NO IMPROPER ACTION</b> |
| Age: <b>48</b>   | Undrrid/Ovrid: <b>1 - NONE</b>                         |   |
| CDL: <b>NO</b>   | Rpr/Rplc Cost: <b>\$7,000.00</b>                       |   |
| License State: <b>IA</b>   | Ext of Damage: <b>5 - SEVERE, VEHICLE TOTALED</b>      |   |
| License Class: <b>C</b>  | First Event: <b>33 - VEHICLE IN TRAFFIC</b>            | Carrier Name:                                       |
| License Endorsmnt:   |  | Carrier Address:                                    |
| License Restrictions: <b>B</b>                                     | Second Event:  | Carrier City:                                       |
| Speed Limit: <b>55</b>   | Third Event:   | Carrier State:                                      |
| Seating Position: <b>01 - 1ST ROW: LEFT SIDE/MOTORCYCLE DRIVER</b> | Fourth Event:  | Carrier Zip:  |
| Driver Condition: <b>01 - APPARENTLY NORMAL</b>                    |  | Cargo Body Type: <b>01 - NOT APPLICABLE</b>         |
| Alcohol Test Given: <b>NO</b>                                      |  | Number of Axles:                                    |
| Drug Test Given: <b>1 - NONE</b>                                   |  | HazMat Involvement:                                 |
| Total Occupants: <b>1</b>  |  | HazMat Placard:                                     |
| Vehicle Year: <b>2003</b>  | Most Harmful Event: <b>33 - VEHICLE IN TRAFFIC</b>     | Placard #:  |
| Vehicle Make: <b>GENERAL MOTORS - GMC</b>                          | Abg Switch Stat:                                       | HazMat Released?:                                   |
| Vehicle Model: <b>YUK</b>  | Abg Deploy: <b>03 - NOT DEPLOYED</b>                   | Converter Dolly:                                    |
| Vehicle Style: <b>UT</b>   |  | GVWR:   |
| Vehicle Color: <b>BROWN - BRO</b>                                  | Trapped: <b>1 - NOT TRAPPED/APPLICABLE</b>             | Cit Chrg Code 1:                                    |
| Vehicle Config: <b>03 - SPORT UTILITY VEHICLE</b>                  | Ejection: <b>2 - NOT EJECTED</b>                       | Citation Charge 1:                                  |
| Vehicle Defect: <b>01 - NONE</b>                                   | Ejection Path: <b>01 - NOT EJECTED/NOT APPLICABLE</b>  | Cit Chrg Code 2:                                    |
| Vehicle Action: <b>02 - TURNING LEFT</b>                           | Occpnt Protect: <b>03 - SHOULDER AND LAP BELT USED</b> | Citation Charge 2:                                  |
| Tow: <b>3 - DISABLED - OFFICER ARRANGED</b>                        | Source of Trans: <b>01 - NOT TRANSPORTED</b>           | Citation Charge 3:                                  |
| Tow #: <b>21-00066</b>   | Died at Scene: <b>01 - NOT APPLICABLE</b>              | Citation Charge 4:                                  |
| Initial Trvl Dir: <b>02 - EAST</b>                                 |  |   |
| Vision Obscured: <b>01 - NOT OBSCURED</b>                          |  |   |

**Accident Environment**

|   |  |
|---|--|
| First Harmful Event Loc: <b>01 - ON ROADWAY</b>                 | <b>Roadway Characteristics</b>                             |
| Manner of Crash/Collision: <b>03 - REAR END (FRONT TO REAR)</b> | Environment: <b>01 - NONE APPARENT</b>                     |
| Light Conditions: <b>1 - DAYLIGHT</b>                           | Roadway: <b>01 - NONE APPARENT</b>                         |
| Weather Conditions: <b>01 - CLEAR</b>                           |  |
|   | Type of Road Junc/Feat: <b>12 - FOUR-WAY INTERSECTION</b>  |
| Surface Conditions: <b>01 - DRY</b>                             |  |
|   | FRA No.:   |
| Workzone Related: <b>NO</b>                                     | Horizontal Alignment:                                      |
| Activity:   | Vertical Alignment:  |
| Location:   |  |
| Type:   | First Harmful Evt of Crash: <b>33 - VEHICLE IN TRAFFIC</b> |
| Workers Present:  |  |

**Narrative**

BOTH VEHICLES WERE TRAVELING EAST. VEHICLE #2 BEGAN TO MAKE A LEFT TURN. DRIVER OF VEHICLE #1 WAS REACHING FOR A WATER BOTTLE AND DID NOT SEE VEHICLE #2 MAKING A LEFT TURN. VEHICLE #1 RAN INTO THE BACK OF VEHICLE #2

Diagram

